

Clerk  
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24th September, 2015

A MEETING OF EASTERGATE PARISH COUNCIL will be held at 7.30pm on  
Thursday 1st October 2015, at EASTERGATE PARISH HALL

G. SLEET  
**Clerk of the Council**

### AGENDA

#### **MEMBERS ARE REMINDED TO DECLARE AN INTEREST IN ANY ITEM TO BE DISCUSSED**

1. Public Question Time
2. Minutes of the Meeting held on 3rd September 2015 (copy enclosed)
3. County & District Councillors Reports  
To receive reports regarding parish interests
4. Planning & Environment Mrs Kilroy  
To report on recent planning applications  
To consider Neighbourhood Plan – Design Guide  
To consider renovation of Memorial Mr Cramp  
To consider council response to Local Plan EiP Consult. The Chairman  
To consider installation of new bin in play area  
To consider use of Operation Watershed grant
5. Correspondence The Clerk  
To consider mail already circulated
6. Risk Assessment Review Mrs Ballard  
To consider procedure for parish Risk Review
7. The Sportsfield Mr Cramp  
To report on tree maintenance report, if received  
To consider maintenance requests for Pavilion  
To report on discussions with Persimmon re. boundary  
To approve winter renovation of cricket square  
To consider alteration to southern boundary

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| 8.  | Parish Hall<br>To report on recent Management Committee meeting<br>To consider frontage improvements<br>To consider progress with surveyors project Management | Mrs Kilroy   |
| 9.  | Financial Statements<br>Copies of the financial statements for September will be circulated by e-mail and at the meeting                                       | The Clerk    |
| 10. | Remembrance Day Ceremony<br>To consider arrangements for the ceremony  | The Chairman |
| 11. | Community Resilience Plan<br>To consider Aldingbourne PC proposals   | The Chairman |
| 12. | Meetings of Other Bodies<br>To report on such meetings   | The Chairman |
| 13. | Matters arising from the Minutes   | The Chairman |
| 14. | Any matters which the Chairman considers should be discussed for reasons of urgency  |              |
| 15. | Open Forum   |              |
| 16. | Date of the next meeting: 5th November 2015.   |              |